

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
ALBIHN W 3.3-454Application No.  
10/501,809-Conf. #6597Filing Date  
July 20, 2004Examiner  
J. L. LauxArt Unit  
3635

Applicant(s): Jerker Lundgren

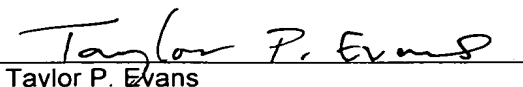
Invention: GLAZING SYSTEM FOR BUILDINGS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	8	- 20 =	0	x 26.00	0.00
Independent Claims	1	- 3 =	0	x 110.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☐ Large Entity☒ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 12-1095  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Taylor P. EvansDated: December 3, 2008

Attorney/Agent Reg. No.: 60,506

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 3, 2008

Signature:  (Taylor P. Evans)

(Taylor P. Evans)

In response to the Office Action dated June 5, 2008, finally rejecting claims 9-16, please amend the above-identified U.S. patent application as follows: